Ticket serial number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Service Title

FORESTRY-RURAL FIRE BULLETIN

Bulletin Editor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

general information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | YEAR | MONTH | day | TIME | |
| Inception |  |  |  |  |  |
| Marking |  |  |  |  |  |
| Announcement |  |  |  |  |  |
| Intervention |  |  |  |  |  |
| Partial Control | 2023 | SEPTEMBER | 09 | 11:30 | 18:30 |
| Resurgence |  |  |  |  |  |
| Repayment |  |  |  |  |  |
| Full extinguishing |  |  |  |  |  |

|  |  |
| --- | --- |
| False advertisement |  |
| Malicious |  |
| By mistake | X |
| Method of Notification | CIVILIAN PHONE CALL |
| Distance from the nearest fire vehicle ( Km ) | 5.3 |
| Hazard index | MEDIUM |

Responsibility of the Forest Service \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Form of Fire | Vertical |  |
| Creeping | X |
| Lands |  |
| Mixed |  |

STARTING POINT

|  |  |
| --- | --- |
| Regional | ELIS |
| Municipality or Community | PYRGOS |
| Area-Location | KLINDIA |
| Longitude | 37.7828260 |
| Latitude | 21.6799445 |
| Altitude | 484 m |

STARTING POSITION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Grove |  | Forest | X | Woodland |  |
| Agricultural area |  | Grassland area |  | Reed-swamps |  |
| Populated area |  | Agricultural facility |  | Livestock facility |  |
| Garbage-Landfill |  | Industry-craftsmanship |  | Construction site |  |
|  |  | Road slopes |  | Another one |  |

POSSIBLE CAUSE OF FIRE

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Physics** | | **Arson with intent** | | **Arson by negligence** | |
| Lightning strike | X | Selfish action |  | Incineration of waste |  |
|  |  | Malicious action |  | Spark Machinery | X |
|  |  | Concealing a crime |  | Hikers campers hunters |  |
|  |  | Psychopath energy |  | Army shot |  |
|  |  | Mentally retarded energy |  | Use of explosives |  |
|  |  | Pyromaniac energy |  | Smoking residue |  |
|  |  |  |  | Burning of crop residues |  |
|  |  |  |  | Field workers |  |
|  |  |  |  | Short circuit | X |

|  |  |  |
| --- | --- | --- |
| **DETERMINATION OF OFFENDER OR OFFENDERS** | YES | NO |
|  |  |

AREA BURNT IN ACRES

|  |  |  |  |
| --- | --- | --- | --- |
| Forests | X | Swamps-Reeds |  |
| Woodland | X | Agricultural lands |  |
| Grove |  | Crop residues |  |
| Grasslands \_ |  | Other lands |  |
| total | | | 28 |

OTHER DISASTERS

BUILDINGS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| N/A | KIND | ADDRESS | INSURANCE | OPERATOR NAME |
| 1 | CHURCH | KLINDIA 27064 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

VEHICLES-MACHINERY

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| N/A | KIND | License Plate | INSURANCE | OPERATOR NAME |
| 1 | PRIVATE VEHICLE | POP2349 | NONE | XRISTOS XRISTODOULOS |
|  |  |  |  |  |

RESCUES

OF PEOPLE

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| N/A | FULL NAME | CAPACITY | AGE | CAUSE |
| 1 | XRISTOS XRISTODOULOS | PASTOR | 43 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ANIMALS | X | BIRDS | X | Hives | X |

ACCIDENTS-DEATHS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| N/A | FULL NAME | CAPACITY | KIND | CAUSE |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

FORCES INVOLVED

|  |  |  |
| --- | --- | --- |
|  | **PERMANENT** | **SEASONAL** |
| Fire Officers | 42 |  |
| Walking Departments of the Fire Department | 14 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Volunteer Firefighters |  | Armed Forces Personnel |  |
| Service Personnel |  | Staff from Municipality |  |
| Staff of the wider Public Sector |  | Club members |  |
| Individuals with a request for personal work |  | Individuals |  |

INVESTMENT INSTRUMENTS

|  |  |  |  |
| --- | --- | --- | --- |
| Firetrucks | 14 | Tankers | 2 |
| Fire Fighting Vehicles of other Services |  | Various machines |  |

PORTABLE TOOLS AND MACHINES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AIR IN

|  |  |  |
| --- | --- | --- |
| N/A | TYPE | NUMBER |
|  |  |  |
|  |  |  |
|  |  |  |

METHOD OF DEPOSIT

|  |  |
| --- | --- |
| By aerial means |  |
| Self extinguishing |  |
| With ground sections | X |
| With pedestrian sections | X |

|  |  |  |  |
| --- | --- | --- | --- |
|  | YES | NO | QUANTITY |
| Use of backfire or incineration |  |  |  |
| Water use (m3) | X |  | 408 |
| Foam usage ( lt ) | X |  | 623 |
| Use of retarder (kg) |  |  |  |

EMPLOYMENT OF PERSONNEL AND MEDIA

FIRE FIGHTING PERSONNEL

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Vehicle number | Output type | Notification | | Departure | | Arrival | | Departure from the event | | Return | | Number of personnel | Mileage \_ |
| Date | Time | Date | Time | Date | Time | Date | Time | Date | Time |
| 1 |  | 9/9/2023 | 12:43 |  | 13:06 |  | 13:18 |  | 18:52 |  | 19:03 |  | 12,3 |
| 2 |  | 9/9/2023 | 12:51 |  | 12:55 |  | 13:20 |  | 18:53 |  | 19:18 |  | 24,2 |
| 3 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:03 |  | 12,3 |
| 4 |  | 9/9/2023 | 12:43 |  | 13:06 |  | 13:19 |  | 18:52 |  | 19:03 |  | 12,3 |
| 5 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:03 |  | 12,3 |
| 6 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:03 |  | 12,5 |
| 7 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:03 |  | 12,3 |
| 8 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:06 |  | 12,5 |
| 9 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:03 |  | 12,3 |
| 10 |  | 9/9/2023 | 12:46 |  | 13:07 |  | 13:26 |  | 18:52 |  | 19:13 |  | 15 |
| 11 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:03 |  | 12,4 |
| 12 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:03 |  | 12,3 |
| 13 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:03 |  | 12,3 |
| 14 |  | 9/9/2023 | 12:44 |  | 13:06 |  | 13:20 |  | 18:52 |  | 19:03 |  | 12,4 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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ARMED FORCES PERSONNEL

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Slope | | Arrival | | Number of personnel | Hours of Employment |
| Date | Time | Date | Time |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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COMMENTS

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